

Mass Schedule / Horario De Misas
*Livestreamed

Daily Mass *Mon – Fri 7:00am
Saturday 5:00pm
Sunday 8:00am (Español) in church
 *9:30am in parking lot
 *11:00am in church
 *5:00pm in church

Holy Days 7:00am & 6:00pm
First Fridays Holy Hour @ 5:00pm
 6:00pm Mass (Español)
First Saturday Rosary 10:00am
Divine Mercy Chaplet Saturday 3:00pm

Sacrament of Reconciliation

Saturday 4:00 – 5:00pm
 Sunday 10:30 – 11:00am

Stations of the Cross/Estaciones de la Cruz
 24 February thru 7 April
 Every Wednesday at 12:15pm
 Every Friday at 6:15am & 6:00pm

Marriage, Baptism, & Quince Años:

Contact Parish Office for Information
 For Online Baptism Classes Go To:
<https://ascensionpress.com>

Pray the Rosary / Reza el Rosario

Monday –Friday 6:30am – English
 Monday –Thursday 5:30pm –Bilingual
 In the Church
Please Join Us!

SUNDAY, MARCH 28, 2021

ST. GENEVIEVE CHURCH

Established in 1859

100 W. Espina St., Las Cruces, NM 88001

Phone (575) 524-9649

Fax (575) 524-3263

Email: sgcchurch@qwestoffice.net

Website: stgen.info



Saint-Genevieve-Catholic-Church

ST. GENEVIEVE'S MISSION STATEMENT

To increase the awareness of Christ's presence in our homes and community. We are dedicated to helping those in need of spiritual and material assistance and we encourage all people to fully utilize their gifts in service to others. Our ultimate goal is to draw all people towards holiness and a closer relationship with God.

DECLARACIÓN de la MISIÓN de SANTA GENOVEVA

Es aumentar la conciencia de la presencia de Cristo en nuestros hogares y en nuestra comunidad. Estamos dedicados a ayudar a los que necesitan asistencia espiritual y material y alentamos a todas las personas a utilizar plenamente sus dones al servicio de los demás. Nuestro objetivo final es atraer a todas las personas hacia la santidad y una relación más cercana con Dios.



PALM SUNDAY OF THE PASSION OF THE LORD

So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. - Mk 11:7-8

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

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**PARISH OFFICE STAFF /
PERSONAL de la OFICINA PARROQUIA**

Parochial Administrator
Rev. Theophine Okafor

Monsignor
Juan Moreno

Deacon
Louis Roman
Robert Gallo

Office Mgr/Bookkeeper
Maggie Candia

Parish Secretaries
Rebecca Archuleta
Sandra Guerrero

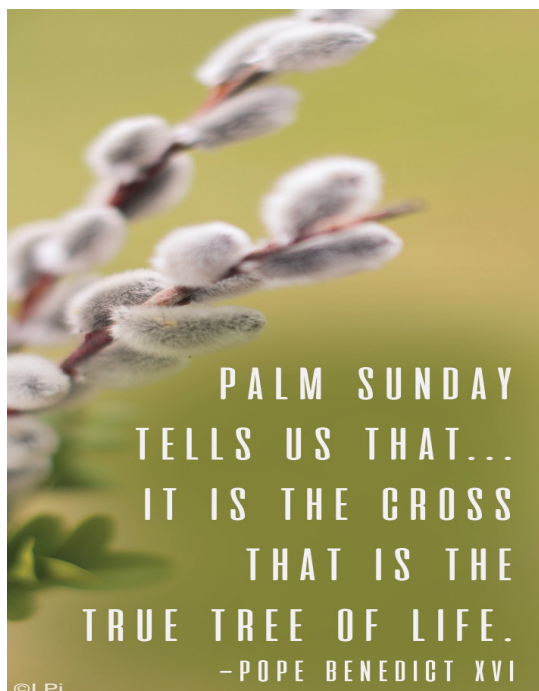
Housekeeper
Ofelia Narvaez

Maintenance

Robert Ramirez Jesus (Chuy) Ontiveros Manuel Vargas Paul Alvarado

Office Hours / Horas de Oficina

Mon – Thurs 9am – 4pm Fri 9am – 12 noon



PALM SUNDAY
TELLS US THAT...
IT IS THE CROSS
THAT IS THE
TRUE TREE OF LIFE.
- POPE BENEDICT XVI

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MASS INTENTIONS FOR THE WEEK
Intenciones Para La Semana
March 28—April 4, 2021

Sunday (28th)	6th Sunday of Lent - Palm Sunday of the Passion of the Lord
8:00 AM	†Maria Corina Guerrero por Joanna Annese
9:30 AM	†Eddie Flores, by Eileen & Tito Chavez, †Ramon & †Olivia Rodriguez by Rodriguez & Sanchez Family
11:00 AM	For Healing of Johnny Fierro by the Fierro Family
5:00 PM	For All Parishioners by Fr. Theo
Monday (29th)	
7:00 AM	†Frank Chen In Thanksgiving to Our Blessed Mother by Yoli †Abigail Carbajal by Sandra Garcia & Family
Tuesday (30th)	
7:00 AM	To Our Lady of Mercy for Healing by Justine Norero For Healing of Dennis Mascarenas by Family
Wednesday (31st)	
7:00 AM	†Elias L., †Isabel T. Alderete by Luis & Romelia A Eres †Ernesto & †Juanita Medrano by Deacon Jessie
Thursday (1st)	Holy Thursday
7:00 AM	To St. Dymphna for Healing by Justina Norero
Friday (2nd)	1st Friday - Palm Sunday of the Passion of the Lord; Holy Week Begins
7:00 AM	†Juanita, †Steven, & †Marcos Infante, †Jack, †Ruth & †Jim Wireman, †Fr. Narciso Rivera, †Fr. Ronald J. Burke, †Charlie Folk, †Ted Merrill by Wife Diane Merrill
6:00 PM	All Members of Sacred Heart
Saturday (3rd)	Holy Saturday
5:00 PM	For My God In Thanksgiving by Jennie Medina †Hilda C. & †Chris Sanchez †Robert M. Garcia by Lucille
Sunday (4th)	Easter Sunday
8:00 AM	Benefactores por Los Hermanos Franciscanos †Wilfrido & †Refugio Seanz
9:30 AM	†Eddie Flores by Jaime & Cecilia Flores & Family
11:00 AM	†Manuel Villa by St. Genevieve Knights of Columbus
12:30 Noon	†Amador Reyes Sr. by the Garcias †Luz Huerta by the Garcias
5:00 PM	For All Parishioners by Fr. Theo

Readings for the Week – March 28, 2021
Las Lecturas de la Semana – 28 de marzo de 2021

Sunday 3/28	Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 [2a]/Phil 2:6-11/Mk 14:1—15:47 or 15:1-39
Monday 3/29	Is 42:1-7/Ps 27:1, 2, 3, 13-14 [1a]/Jn 12:1-11
Tuesday 3/30	Nm 21:4-9/Ps 102:2-3, 16-18, 19-21 [2]/Jn Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17 [cf. 15ab]/Jn 13:21-33, 36-38
Wednesday 3/31	Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34 [14c]/Mt 26:14-25
Thursday 4/1	<i>Chrism Mass:</i> Is 61:1-3a, 6a, 8b-9/Ps 89:1, 2-3, 3-4, 5-6 [2a]/Rv 1:5-8/Lk 4:16-21 <i>Evening Mass of the Lord's Supper:</i> Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 [cf. 1 Cor 10:16]/1 Cor 11:23-26/Jn 13:1-15
Friday 4/2	Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25 [Lk 23:46]/Heb 4:14-16; 5:7-9/Jn 18:1—19:42
Saturday 4/3	<i>Vigil:</i> Gn 1:1—2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 [30] or Ps 33:4-5, 6-7, 12-13, 20-22 [5b]/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8, 9-10, 11 [1]/Ex 14:15—15:1/Ex 15:1-2, 3-4, 5-6, 17-18 [1b]/Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13 [2a]/Is 55:1-11/Is 12:2-3, 4, 5-6 [3]/Bar 3:9-15, 32—4:4/Ps 19:8, 9, 10, 11 [Jn 6:68c]/Ez 36:16-17a, 18-28/Ps 42:3, 5; 43:3, 4 [42:2] or Is 12:2-3, 4bcd, 5-6 [3] or Ps 51:12-13, 14-15, 18-19 [12a]/Rom 6:3-11/Ps 118:1-2, 16-17, 22-23/Mk 16:1-7
Sunday 4/4	Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mk 16:1-7 or Lk 24:13-35

~Sanctuary Lamp, Altar Bread & Wine~
 Sponsor For the Month of March
 ♥ Love you Phyllis ~ Miss You ~ Joe ♥

~Altar Bread For the Month of April~
 Catherine G. Silva
 ~Altar Wine For the Month of April~
 Lisa Silva
 For Yoli Gonzales, Hector Sr., Hector Jr., & Sixto Gonzales

Intentions for Mass – \$10 - \$15
 (are for the daily mass)

Dates available for daily & Sunday Mass



Edward Carrillo,
Tom Chaverria,
Belsan Chavez,
Adrian De La Garza,
Johnny Fierro,
Mando Flores,
Fr. Manuel Ibarra,
Rosemary Leyva,
Jimmy Martinez,

Dennis Mascarenas,
Robert and Sandra
Ramirez,
Rosie V. Rico,
Jose Saldivar,
Robert A. Tellez,
Lupita Urieta,
Manuel Vargas,
Chris Wireman

♥ + ♥
In prayer we remember Jose B. Lucero, Raymond Montoya, & Josephine Bernal whose celebration of life was celebrated. May they rest in the Lord's holy peace, & may their families feel Christ's peace, comfort & healing & be strengthened & comforted in faith.

En la oración recordamos a Jose B. Lucero, Raymond Montoya, y Josephine Bernal por quien celebramos nuestra vidas. Que descanse en la santa paz de Nuestro Señor, y que las familias sientan la paz, el consuelo, y la sanación de Cristo, y sean fortalecidos y consolados en la fe.

21 March 2021
1st Collection for Sunday
\$4,649.41
2nd Collection
UIM/Project
\$590.25
Candles
226.01
Online Donation \$440.00
UIM
Goal: \$48,000.00
Pledged: 18,825.00
Paid: \$9,632.00

UPCOMING SECOND COLLECTIONS

2 April 2021
Holy Land Good Friday
4 April 2021
SVDP
11 April 2021
UIM/Project



Palm Sunday marks Jesus' triumphal entry into Jerusalem.
It is the beginning of Holy Week.

Triduum & Easter Sunday Mass Times

April 1-Holy Thursday no 7am mass
The Lord's Supper Evening Mass at 7 pm Bilingual (Altar of repose set till Midnight)

April 2-Good Friday no 7am mass
Stations of the Cross at 2pm Bilingual
Passion of the Lord at 3pm Bilingual

April 3-Holy Saturday
No confessions
Easter Vigil Mass at 8pm Bilingual

April 4 Easter Sunday
All regular Sunday masses plus an additional 12:30 pm for this day only

“PRAYER, HUMILITY,
AND CHARITY
TOWARD ALL ARE
ESSENTIAL IN THE
CHRISTIAN LIFE:
THEY ARE THE WAY
TO HOLINESS.”

Pope Francis

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El Domingo de Ramos marca la entrada triunfal de Jesús en Jerusalén.
Es el comienzo de la Semana Santa.



GOSPEL MEDITATION

Palm Sunday of the Passion of the Lord

Many struggle with Jesus. Some who consider themselves faithful hail him in their churches but still struggle to figure out what to do with him on our streets. The message is somehow more palatable when it echoes pious renderings and sentiments and involves singing hosannas during worship. It becomes a bit trickier when it gets to the part about changing the way we conduct the business of our lives, becoming more sensitive to the disadvantaged, poor, and marginalized, and living as servants of our Loving Creator. Ultimately, it is a struggle between wanting to be God ourselves and letting God be God as God is. That's why it's so easy to become hypocritical. We, like those who hailed Christ as he arrived in Jerusalem and sent Christ to the cross to die, also talk out of both sides of our mouths. We entertain what suits us at the time and walk away from the rest.

Many neglect God's beautiful creation because they prefer what humans have made instead. Progress isn't seen in preserving and enhancing what God has made but replacing it with something we believe is better and more useful. The earth, flowers, and animals are all expendable if they stand in the way of the "more" we want to achieve. We seek to remove as many obstacles and hurdles as possible in search of the easiest, quickest, and most efficient path we can find. We have created drugs and laws that preserve our free choice, even though it may mean setting aside God's vision and example. Why suffer when we can easily be put to rest? Why endure insult or injury when we can retaliate, eliminate or subdue? Why accept life when it is acceptable to choose otherwise? We want to be God and resist accepting the fact that our real Creator has already given us the blueprints for the life we need to live in the Beatitudes and in the example of his Passion. We don't like being stewards and managers and really want the power to do as we wish and desire. We want to create our own way.

Where has the true, effective Christian voice been through all of the wars and violence, prejudice and unjust conquests, abuse of human beings and attempted extinctions of nationalities, the establishments of procedures and protocols that serve only a few and not the many and all of the injustices and exploitations that are a part of our human history? A few courageous prophets have stood up and out throughout all of the comings and goings of our human journey with many receiving the same fate as the Crucified One we hail this week. Some still walk among us as shining stars showing us how it really can be. How would Jesus' journey have ended if he lived life as we do? Unless we encounter the good with the bad, the just with the unjust, the grace with the sin, the glory with the cross, the death with the life we most certainly risk rendering God obsolete. After all, haven't we already convinced ourselves that we can do better?

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MEDITACIÓN EVANGÉLICA

Domingo de Ramos de la Pasión del Señor

Muchos luchan con Jesús. Algunos que se consideran fieles lo saludan en sus iglesias, pero todavía luchan por averiguar qué hacer con él en nuestras calles. El mensaje es de alguna manera más agradable cuando se hace eco de representaciones piadosas y sentimientos e implica cantar hosannas durante el culto. Se vuelve un poco más complicado cuando llega a la parte de cambiar la forma en que llevamos a cabo el negocio de nuestras vidas, volvernos más sensibles a los desfavorecidos, pobres y marginados, y vivir como siervos de nuestro Creador Amoroso. En última instancia, es una lucha entre querer ser Dios mismo y dejar que Dios sea Dios como Dios es. Por eso es tan fácil volverse hipócrita. Nosotros, como los que saludamos a Cristo cuando llegó a Jerusalén y enviamos a Cristo a la cruz para morir, también hablamos de ambos lados de nuestra boca. Entretenemos lo que nos conviene en ese momento y nos alejamos del resto.

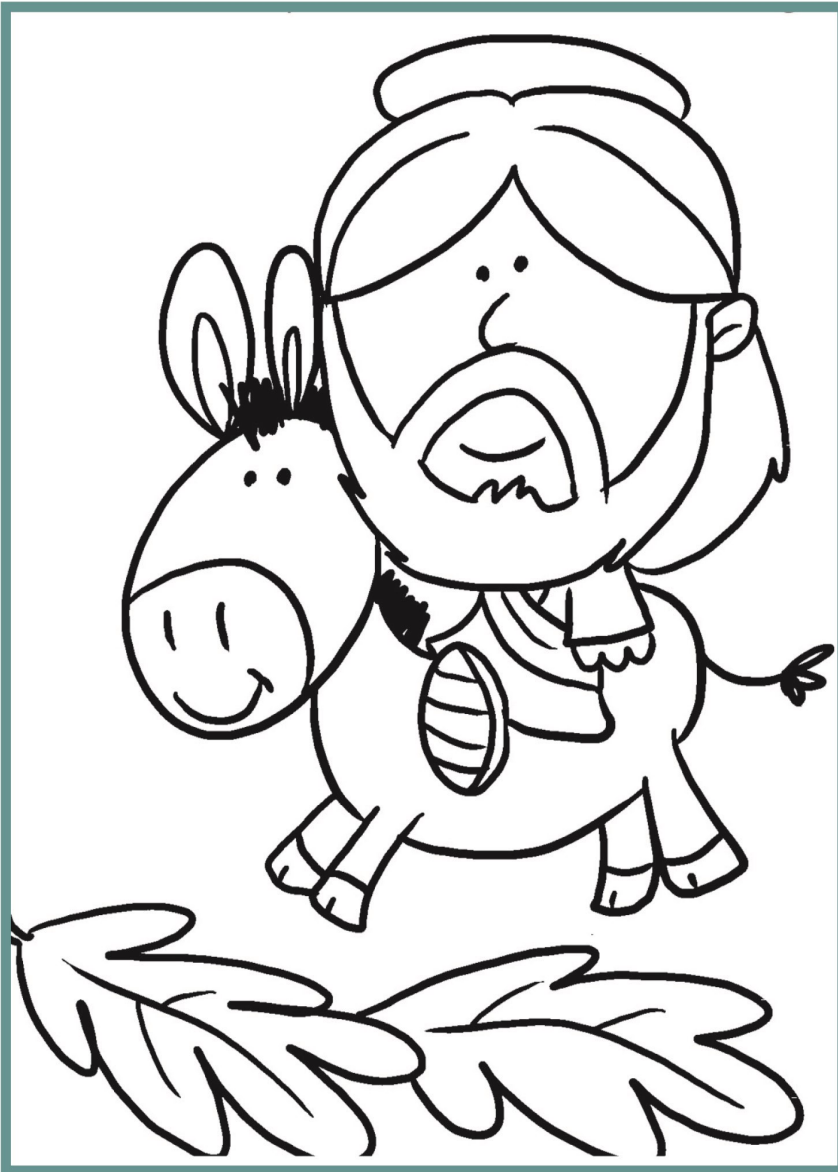
Muchos descuidan la hermosa creación de Dios porque prefieren lo que los humanos han hecho en su lugar. El progreso no se ve en preservar y mejorar lo que Dios ha hecho, sino en reemplazarlo por algo que creemos que es mejor y más útil. La tierra, las flores y los animales son prescindibles si se interponen en el camino del "más" que queremos lograr. Buscamos eliminar tantos obstáculos y obstáculos como sea posible en busca del camino más fácil, rápido y eficiente que podamos encontrar. Hemos creado drogas y leyes que preservan nuestra libre elección, aunque signifique dejar de lado la visión y el ejemplo de Dios. ¿Por qué sufrir cuando podemos descansar fácilmente? ¿Por qué soportar insultos o lesiones cuando podemos tomar represalias, eliminar o someternos? ¿Por qué aceptar la vida cuando es aceptable elegir lo contrario? Queremos ser Dios y resistirnos a aceptar el hecho de que nuestro verdadero Creador ya nos ha dado los planos para la vida que necesitamos para vivir en las Bienaventuranzas y en el ejemplo de su Pasión. No nos gusta ser administradores y gerentes y realmente queremos que el poder haga lo que deseamos y deseamos. Queremos crear nuestro propio camino.

¿Dónde ha estado la verdadera y eficaz voz cristiana a través de todas las guerras y la violencia, los prejuicios y las conquistas injustas, el abuso de los seres humanos y los intentos de extinción de nacionalidades, el establecimiento de procedimientos y protocolos que sirven sólo a unos pocos y no a las muchas y todas las injusticias y explotaciones que forman parte de nuestra historia humana? Algunos profetas valientes se han puesto de pie a lo largo de todas las idas y venidas de nuestro viaje humano, y muchos reciben la misma suerte que el Crucificado que saludamos esta semana. Algunos todavía caminan entre nosotros como estrellas brillantes que nos muestran cómo realmente puede ser. ¿Cómo habría terminado el viaje de Jesús si viviera la vida como nosotros? A menos que encontremos lo bueno con lo malo, lo justo con lo injusto, la gracia con el pecado, la gloria con la cruz, la muerte con la vida que sin duda corremos el riesgo de dejar obsoleto a Dios. Después de todo, ¿no nos hemos convencido de que podemos hacerlo mejor?

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Kids Corner

READ THE
GOSPEL &
COLOR



Everyone in Jerusalem heard Jesus teach, and saw him heal the sick. They followed him wherever he went. They cheered whenever they saw him. When he arrived in town on a donkey, they shaded him from the hot sun with palm leaves. Imagine what kind of parade you and your friends would have for Jesus if he came to teach in your class or came to visit your town.

PRAYER

Holy Spirit, help me follow Jesus and love others.

MISSION FOR THE WEEK

If a family member or a friend of mine is hurt, I will stop playing to help them.